

TWAIN HARTE COMMUNITY SERVICES DISTRICT

WATER – SEWER – FIRE – PARK
22912 Vantage Pointe Drive, Twain Harte, CA 95383
Phone (209) 586-3172 Fax (209) 586-0424

REGULAR MEETING OF THE BOARD OF DIRECTORS THCSD CONFERENCE ROOM 22912 VANTAGE POINTE DR., TWAIN HARTE October 11, 2023 - 9:00 A.M.

NOTICE: This meeting will be accessible via ZOOM for virtual participation.

- Videoconference Link: <https://us02web.zoom.us/j/83716890834>
- Meeting ID: 837 1689 0834
- Telephone: (669) 900-6833

AGENDA

The Board may take action on any item on the agenda.

1. Call to Order

2. Pledge of Allegiance & Roll Call

3. Reading of Mission Statement

4. Public Comment

This time is provided to the public to speak regarding items not listed on this agenda.

5. Consent Agenda

A. Presentation and approval of financial statements through September 30, 2023.

B. Approval of the minutes of the Regular Meeting held on September 13, 2023.

6. Public Hearing

A. Open public hearing.

B. Presentation on Ordinance #31 - Adoption of the Twain Harte Community Services District Water Ordinance (Water Code).

C. Receive public comment regarding adoption of Ordinance #31.

D. Presentation on Ordinance #32 - Adoption of the Twain Harte Community Services District Wastewater Ordinance (Wastewater Code).

E. Receive public comment regarding adoption of Ordinance #32.

- F. Close public hearing.
- G. Discussion/action to adopt Ordinance #31 - Adoption of the Twain Harte Community Services District Water Ordinance (Water Code).
- H. Discussion/action to adopt Ordinance #32 - Adoption of the Twain Harte Community Services District Wastewater Ordinance (Wastewater Code).

7. New Business

- A. Presentation of end of year financial report for Fiscal Year 2022-23 and discussion/action to adopt Resolution #23-32 – Designation of Fiscal Year 2022-23 Year End Balances to Reserves.
- B. Discussion/action regarding draft Water/Sewer Rate Study development.
- C. Discussion/action to adopt Resolution #23-33 – Declaring Two 2006 GMC Sierra 2500 Operations Division Vehicles as Surplus Property.
- D. Discussion/action to adopt Resolution #23-34 – Approving the Department of Forestry and Fire Protection Agreement #7GF23134 for Services Under the Volunteer Fire Capacity Program.
- E. Discussion/action to adopt Resolution #23-35 – Approving a Fiscal Year 2023-24 Fire Fund Budget Adjustment in the Amount of \$42,500 Engine 723 Motor Replacement.
- F. Discussion/ action to adopt Resolution #23-36 - Resolution of Appreciation for Kathryn deGroot.

8. Reports

- A. President and Board member reports.
- B. Fire Chief's report.
- C. Water/Sewer Operations Manager's report.
- D. General Manager's report.

9. Closed Session

- A. Conference with Legal Counsel – Anticipated Litigation:
Significant exposure to litigation pursuant to Government Code Section 54956.9(b)
(1 case)

10. Adjourn

HOW TO VIRTUALLY PARTICIPATE IN THIS MEETING

The public can virtually observe and participate in a meeting as follows:

- **Computer:** Join the videoconference by clicking the videoconference link located at the top of this agenda or on our website. You may be prompted to enter your name and email. Your email will remain private and you may enter “anonymous” for your name.

- **Smart Phone/Tablet:** Join the videoconference by clicking the videoconference link located at the top of this agenda OR log in through the Zoom mobile app and enter the Meeting ID# and Password found at the top of this agenda. You may be prompted to enter your name and email. Your email will remain private and you may enter “anonymous” for your name.
- **Telephone:** Listen to the meeting by calling Zoom at (4669) 900-6833. Enter the Meeting ID# listed at the top of this agenda, followed by the pound (#) key.

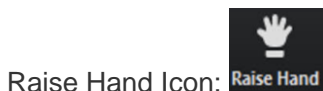
* NOTE: your personal video will be disabled and your microphone will be automatically muted.

FOR MORE DETAILED INSTRUCTIONS, CLICK [HERE](#)

SUBMITTING PUBLIC COMMENT

The public will have an opportunity to comment before and during the meeting as follows:

- **Before the Meeting:**
 - Email comments to ksilva@twainhartecsd.com, write “Public Comment” in the subject line. In the body of the email, include the agenda item number and title, as well as your comments.
 - Mail comments to THCSD Board Secretary: P.O. Box 649, Twain Harte, CA 95383
- **During the Meeting:**
 - Computer/Tablet/Smartphone: Click the “Raise Hand” icon and the host will unmute your audio when it is time to receive public comment. If you would rather make a comment in writing, you may click on the “Q&A” icon and type your comment. You may need to tap your screen or click on “View Participants” to make icons visible.



- Telephone: Press *9 if to notify the host that you have a comment. The host will unmute you during the public comment period and invite you to share comments.
- In-Person: Raise your hand and the Board Chairperson will call on you.

* NOTE: If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

MEETING ETIQUETTE

Attendees shall make every effort not to disrupt the meeting. Cell phones must be silenced or set in a mode that will not disturb District business during the meeting.

ACCESSIBILITY

Board meetings are accessible to people with disabilities. In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

WRITTEN MEETING MATERIALS

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection on the District's website:

www.twainhartecsd.com