# TWAIN HARTE COMMUNITY SERVICES DISTRICT

WATER – SEWER – FIRE – PARK P.O. Box 649, Twain Harte, CA 95383 Phone (209) 586-3172 Fax (209) 586-0424

# REGULAR MEETING OF THE BOARD OF DIRECTORS THCSD CONFERENCE ROOM 22912 VANTAGE POINTE DR., TWAIN HARTE July 10, 2019 9:00 A.M.

## **AGENDA**

The Twain Harte Community Services District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection at 22912 Vantage Pointe Drive, during normal business hours.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

Cell phones must to be silenced or set in a mode that will not disturb District business during the meeting.

#### 1. Call to Order

## 2. Pledge of Allegiance & Roll Call

## 3. Reading of Mission Statement

#### 4. Public Comment:

This time is provided to the public to speak regarding items not listed on this agenda.

## 5. Presentations:

- A. Presentation of the District Transparency Certificate of Excellence by the Special District Leadership Foundation.
- B. Tour of the Fire Division training simulation table.

#### 6. Communications:

A. June 25, 2019 – Joint Floor Alert with Association of California Water Agencies (ACWA): Opposition to Trailer Budget Bill SB 101 and Support of Trailer Budget Bill AB 100 for Safe Drinking Water Funding.

## 7. Consent Agenda:

- A. Presentation and approval of financial statements through June 30, 2019.
- B. Approval of the minutes of the Regular Meeting held on June 12, 2019.

#### 8. Old Business:

A. Discussion/action regarding review and continuance of order of emergency action for completion of the Well #3 Water Supply Project.

## 9. New Business

- A. Discussion/action regarding special districts gaining representation on Tuolumne County Local Agency Formation Commission.
- B. Discussion/action to appoint Lynn Crook as a citizen member of the Park and Recreation/Citizens' Oversight Committee.
- C. Discussion/action to approve Amendment #1 to the General Manager Employment Agreement.

# 10. Reports:

- A. President and Board member reports
- B. Park & Recreation/Citizens' Oversight Committee report
- C. Finance/Policy Committee report
- D. Water/Sewer Committee report
- E. Water/Sewer Operations Manager's report
- F. Fire Committee report
- G. Fire Chief's report
- H. General Manager's report

## 11. Adjourn