

TWAIN HARTE COMMUNITY SERVICES DISTRICT

WATER – SEWER – FIRE – PARK
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REGULAR MEETING OF THE BOARD OF DIRECTORS THCSD CONFERENCE ROOM 22912 VANTAGE POINTE DR., TWAIN HARTE June 12, 2019 9:00 A.M.

AGENDA

The Twain Harte Community Services District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection at 22912 Vantage Pointe Drive, during normal business hours.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

Cell phones must be silenced or set in a mode that will not disturb District business during the meeting.

1. Call to Order

2. Pledge of Allegiance & Roll Call

3. Reading of Mission Statement

4. Public Comment:

This time is provided to the public to speak regarding items not listed on this agenda.

5. Communications:

- A. May 14, 2019 - Letter from Special District Leadership Foundation: District Transparency Certificate of Excellence Approval.

6. Consent Agenda:

- A. Presentation and approval of financial statements through May 31, 2019.
- B. Approval of the minutes of the Regular Meeting held on May 8, 2019.
- C. Approval of the minutes of the Special Meetings held on May 14, 2019, May 30, 2019, and May 31, 2019.

7. Public Hearing:

- A. Open public hearing.
- B. Staff presentation on continuation of assessments for Fire and Rescue, Fire Protection and Emergency Services and Parks and Recreation Maintenance Districts.

- C. Receive public comment regarding continuation of assessments.
- D. Close public hearing.
- E. Discussion/action to adopt Resolution #19-19 – Approval of Engineer’s Report, Diagram and Assessment and Order to Continue Assessments for the Fire and Rescue Assessment District for Fiscal Year 2019-20.
- F. Discussion/action to adopt Resolution #19-20 – Approval of Engineer’s Report, Diagram and Assessment and Order to Continue Assessments for the Fire Protection and Emergency Response Services Assessment District for Fiscal Year 2019-20.
- G. Discussion/action to adopt Resolution #19-21 – Approval of Engineer’s Report, Diagram and Assessment and Order to Continue Assessments for the Parks and Recreation Maintenance District for Fiscal Year 2019-20.

8. Old Business:

- A. Discussion/action regarding review and continuance of order of emergency action for completion of the Well #3 Water Supply Project.

9. New Business

- A. Discussion/action to approve a Small Community Wastewater Planning Grant Agreement (Agreement No. D1804002) with the State Water Resources Control Board in the amount of \$500,000 for the Inflow/Infiltration Identification and Reduction Project.
- B. Discussion/action to adopt Resolution #19-22 – Approving the Application for Statewide Park Development and Community Revitalization Program Grant Funds.
- C. Discussion/action regarding special districts gaining representation on Tuolumne County Local Agency Formation Commission.
- D. Discussion/action regarding potential countywide fire parcel tax.
- E. Discussion/action to complete and adopt the 2019 Election Ballot for the Board of Directors of the Special District Risk Management Authority.
- F. Discussion/action regarding the Mountain Counties Water Resources Association’s solicitation for board members.
- G. Presentation of the Strategic Plan progress report for Fiscal Year 2018-19.

10. Reports:

- A. President and Board member reports
- B. Park & Recreation/Citizens’ Oversight Committee report
- C. Finance/Policy Committee report
- D. Water/Sewer Committee report
- E. Water/Sewer Operations Manager’s report

- F. Fire Committee report
- G. Fire Chief's report
- H. General Manager's report

11. Adjourn