

**TWAIN HARTE COMMUNITY SERVICES DISTRICT  
Finance/Policy Committee Meeting**

**Chairman:** *Jim Johnson*  
**Co-Chair:** *Eileen Mannix*

**May 31, 2016 1:30 p.m.**

**THCSD Conference Room  
22933 Twain Harte Drive, Twain Harte**

**AGENDA**

The Twain Harte Community Services District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection at 22933 Twain Harte Drive, during normal business hours.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 586-3172.

Cell phones must to be silenced or set in a mode that will not disturb District business during the meeting.

- 1. Discuss drafting a resolution stating benefit levels for exempt employees in order to meet CalPERS requirements.**
- 2. Review and discuss draft FY 2016-17 Salary Plan for all District employees and General Manager.**
- 3. Review and discuss final draft FY 2016-17 District budget and associated reserve designations.**
- 4. Review and discuss draft Policy 2341, "Water/Wastewater Intern Program".**
- 5. Adjourn.**